



## **Streets and Walkways Sub (Planning and Transportation) Committee**

**Date:** TUESDAY, 15 FEBRUARY 2022

**Time:** 10.30 am

**Venue:** COMMITTEE ROOM 3, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Graham Packham (Chairman)	Deputy Alastair Moss
Shravan Joshi (Deputy Chairman)	Oliver Sells QC
Randall Anderson	William Upton QC
Peter Bennett	Christopher Hill, Port Health and Environmental Services Committee (Ex-Officio Member)
Marianne Fredericks	Paul Martinelli, Finance Committee (Ex-Officio Member)
Christopher Hayward	Deputy John Tomlinson, Cripplegate Without
Deputy Jamie Ingham Clark	Deputy Edward Lord, Farringdon Without South Side (Ex-Officio Member)

**Enquiries:** Jayne Moore  
Jayne.Moore@cityoflondon.gov.uk

### **Accessing the public meeting**

**Members of the public can observe the public section of this meeting here:**

<https://youtu.be/lcY9oiS4III>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES FOR ABSENCE**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 02 December 2021.

**For Decision**  
(Pages 7 - 14)

4. **BANK ON SAFETY - G6 OUTCOME REPORT**

To consider the report of the Executive Director, Environment.

**For Decision**  
(Pages 15 - 60)

5. **ST PAUL'S CATHEDRAL EXTERNAL RE-LIGHTING PROJECT - G3 ISSUE REPORT**

To consider the report of the Executive Director, Environment.  
Note: Appendix 2 is non-public

**For Decision**  
(Pages 61 - 118)

6. **ST PAUL'S GYRATORY - G2 ISSUE REPORT**

To consider the report of the Executive Director, Environment.

**For Decision**  
(Pages 119 - 138)

7. **ST MARY AXE EXPERIMENTAL TIMED CLOSURE G3-4**

To consider the report of the Executive Director, Environment.

**For Decision**  
(Pages 139 - 156)

8. **OBJECTIONS TO THE PROPOSED REMOVAL OF A MOTORCYCLE PARKING BAY ON OLD JEWRY**  
To consider the report of the Executive Director, Environment.  
**For Decision**  
(Pages 157 - 174)
9. **TFL'S LONDON BRIDGE EXPERIMENTAL SCHEME**  
To receive the report of the Executive Director, Environment.  
**For Information**  
(Pages 175 - 228)
10. **WIDEGATE STREET - PROPOSED TIMED CLOSURE**  
To consider the report of the Executive Director, Environment.  
**For Decision**  
(Pages 229 - 240)
11. **SPECIAL EVENTS ON THE HIGHWAY**  
To consider the report of the Director, Environment.  
**For Decision**  
(Pages 241 - 258)
12. **ANTI-TERRORISM TRAFFIC REGULATION ORDER**  
To receive the report of the Director, Environment.  
**For Information**  
(Pages 259 - 264)
13. **CITY CLUSTER AREA – ACTIVATION AND ENGAGEMENT PROGRAMME G3**  
To consider the report of the Executive Director, Environment.  
**For Decision**  
(Pages 265 - 270)
14. **ST BARTHOLOMEW'S HOSPITAL ENVIRONMENTAL ENHANCEMENTS UPDATE REPORT - G5**  
To consider the report of the Executive Director, Environment.  
**For Decision**  
(Pages 271 - 288)

15. **CLIMATE ACTION STRATEGY - YEAR 2 COOL STREETS AND GREENING PROGRAMME G3 - 4**

To consider the report of the Executive Director, Environment.

**For Decision**  
(Pages 289 - 388)

16. **PUDDLE DOCK IMPROVEMENT MEASURES - G6**

To consider the report of the Executive Director, Environment.

**For Decision**  
(Pages 389 - 398)

17. **CROSSRAIL URBAN REALM IMPROVEMENTS CONSOLIDATION REPORT - G6**

To consider the report of the Executive Director, Environment.

**For Decision**  
(Pages 399 - 422)

18. **CROSSRAIL LIVERPOOL STREET URBAN INTEGRATION (PHASE 2) G3**

To consider the report of the Executive Director, Environment.

**For Decision**  
(Pages 423 - 440)

19. **CITY WAYFINDING - INTRODUCTION OF LEGIBLE LONDON G6**

To consider the report of the Executive Director, Environment.

**For Decision**  
(Pages 441 - 454)

20. **LONDON WALL PLACE S278 HIGHWAY AND PUBLIC REALM IMPROVEMENTS G6**

To consider the report of the Executive Director, Environment.

**For Decision**  
(Pages 455 - 468)

21. **CITY TRANSPORTATION - REQUESTS FOR DELEGATED APPROVALS**

To consider the report of the Executive Director, Environment.

**For Decision**  
(Pages 469 - 470)

22. **ANNUAL ON-STREET PARKING ACCOUNTS 2020/21 AND RELATED FUNDING OF HIGHWAY IMPROVEMENTS AND SCHEMES**

To receive the report of The Chamberlain.

**For Information**  
(Pages 471 - 476)

23. **OUTSTANDING REFERENCES**

Report of the Town Clerk.

**For Information**  
(Pages 477 - 478)

24. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

25. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

26. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

**Part 2 - Non-public Agenda**

27. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 02 December 2021.

**For Decision**  
(Pages 479 - 482)

28. **HIGHWAY CONSTRUCTION & MAINTENANCE TERM CONTRACT TENDER**

To consider the report of the Director, Environment.

**For Decision**  
(Pages 483 - 506)

29. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

30. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**